

To see what is on your specific ballot, please email [clerk@cheyennecountynw.gov](mailto:clerk@cheyennecountynw.gov) or visit the office at 1000 10<sup>th</sup> Ave, Sidney.

| Sample Ballot, General Election, November 3, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| Cheyenne County, Nebraska                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State of Nebraska                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Publication Ballot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>INSTRUCTIONS TO VOTER</b><br><br>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).<br>2. Use a black ink pen to mark the ballot.<br>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.<br><br><br><br>4. DO NOT CROSS OUT OR ERASE.<br>If you make a mistake, ask for a new ballot.                                                                                                                                                                                                                                                                                                                                                                                         | <b>STATE TICKET</b><br><br><b>For Secretary of State<br/>Vote for ONE</b><br><br><input type="radio"/> Scott Petersen<br>Republican<br><input type="radio"/> Sarah J. Slattery<br>Democratic<br><input type="radio"/> Paul Rumbaugh<br>Nebraska Working People<br><input type="radio"/> Bob Krist<br>America First<br><input type="radio"/> _____<br><br><b>For State Treasurer<br/>Vote for ONE</b><br><br><input type="radio"/> Joey Spellerberg<br>Republican<br><input type="radio"/> Daniel Ebers<br>Democratic<br><input type="radio"/> _____<br><br><b>For Attorney General<br/>Vote for ONE</b><br><br><input type="radio"/> Mike Hilgers<br>Republican<br><input type="radio"/> Jocelyn Brasher<br>Democratic<br><input type="radio"/> _____                           | <b>COUNTY TICKET</b><br><br><b>Cheyenne County Clerk of District Court<br/>Vote for ONE</b><br><br><input type="radio"/> Mindy Wiegand<br>Republican<br><input type="radio"/> _____<br><br><b>Cheyenne County Sheriff<br/>Vote for ONE</b><br><br><input type="radio"/> Adam E. Frerichs<br>Republican<br><input type="radio"/> _____<br><br><b>Cheyenne County Surveyor<br/>Vote for ONE</b><br><br><input type="radio"/> _____<br><br><b>Cheyenne County Treasurer<br/>Vote for ONE</b><br><br><input type="radio"/> Sheila L. Von Seggern<br>Republican<br><input type="radio"/> _____                                                                                                                                                                                                                                                                                                                                                                    |
| <b>UNITED STATES SENATORIAL TICKET</b><br><br><b>For United States Senator<br/>Six Year Term<br/>Vote for ONE</b><br><br><input type="radio"/> Pete Ricketts<br>Republican<br><input type="radio"/> Mike Marvin<br>Legal Marijuana NOW<br><input type="radio"/> Robin Richards<br>Nebraska Working People<br><input type="radio"/> Chuck Conboy<br>America First<br><input type="radio"/> Dan Osborn<br>By Petition<br><input type="radio"/> _____                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>NONPARTISAN TICKET</b><br><br><b>For Member of the State Board of Education<br/>District 7<br/>Vote for ONE</b><br><br><input type="radio"/> Elizabeth Tegtmeier<br><input type="radio"/> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>CONGRESSIONAL TICKET</b><br><br><b>For Representative in Congress<br/>District 3 - Two Year Term<br/>Vote for ONE</b><br><br><input type="radio"/> Adrian Smith<br>Republican<br><input type="radio"/> Becky Kelly Stille<br>Democratic<br><input type="radio"/> David J. Else<br>Legal Marijuana NOW<br><input type="radio"/> Macey Budke<br>Nebraska Working People<br><input type="radio"/> Mark Cohen<br>By Petition<br><input type="radio"/> _____                                                                                                                                                                                                                                                                                                                                                                  | <b>For Auditor of Public Accounts<br/>Vote for ONE</b><br><br><input type="radio"/> Mike Foley<br>Republican<br><input type="radio"/> John Knight<br>America First<br><input type="radio"/> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Judge of the Nebraska Workers'<br/>Compensation Court - Six Year Term</b><br>Shall Judge Dirk V. Block be retained in office?<br><input type="radio"/> Yes<br><input type="radio"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>STATE TICKET</b><br><br><b>For Governor and Lt. Governor<br/>Vote for ONE</b><br><br><div><div><input type="radio"/> Jim Pillen<br/>Governor<br/><input type="radio"/> Joe Kelly<br/>Lt. Governor</div><div>}</div><div>Republican</div></div><br><div><div><input type="radio"/> Lynne Walz<br/>Governor<br/><input type="radio"/> Ben Steffen<br/>Lt. Governor</div><div>}</div><div>Democratic</div></div><br><div><div><input type="radio"/> Rick Beard<br/>Governor<br/><input type="radio"/> Keenya Barnes<br/>Lt. Governor</div><div>}</div><div>Legal Marijuana NOW</div></div><br><div><div><input type="radio"/> Brett Lindstrom<br/>Governor<br/><input type="radio"/> Michael Picard<br/>Lt. Governor</div><div>}</div><div>America First</div></div><br><div><input type="radio"/> _____<br/>Governor</div> | <b>Cheyenne County Commissioner<br/>District 2<br/>Vote for ONE</b><br><br><input type="radio"/> Ryan K. Watchorn<br>Republican<br><input type="radio"/> _____<br><br><b>Cheyenne County Commissioner<br/>District 3<br/>Vote for ONE</b><br><br><input type="radio"/> Mark A. Onstott<br>Republican<br><input type="radio"/> _____<br><br><b>Cheyenne County Assessor<br/>Vote for ONE</b><br><br><input type="radio"/> Christina Lotton<br>Republican<br><input type="radio"/> _____<br><br><b>Cheyenne County Attorney<br/>Vote for ONE</b><br><br><input type="radio"/> Amber Horn<br>Republican<br><input type="radio"/> _____<br><br><b>Cheyenne County Clerk<br/>Vote for ONE</b><br><br><input type="radio"/> Jordan Hajek<br>Republican<br><input type="radio"/> _____ | <b>Judge of the Nebraska Workers'<br/>Compensation Court - Six Year Term</b><br>Shall Judge Thomas E. Stine be retained in office?<br><input type="radio"/> Yes<br><input type="radio"/> No<br><br><b>Judge of the District Court<br/>District 12 - Six Year Term</b><br>Shall Judge Travis P. O'Gorman be retained in office?<br><input type="radio"/> Yes<br><input type="radio"/> No<br><br><b>Judge of the District Court<br/>District 12 - Six Year Term</b><br>Shall Judge Andrea Miller be retained in office?<br><input type="radio"/> Yes<br><input type="radio"/> No<br><br><b>Judge of the County Court<br/>District 12 - Six Year Term</b><br>Shall Judge Aaron J. Conn be retained in office?<br><input type="radio"/> Yes<br><input type="radio"/> No<br><br><b>Judge of the County Court<br/>District 12 - Six Year Term</b><br>Shall Judge Kristen D. Mickey be retained in office?<br><input type="radio"/> Yes<br><input type="radio"/> No |

| NONPARTISAN TICKET                                                                                                                                                                                                                                                                                                                              | SCHOOL TICKET                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VILLAGE TICKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <div>Western Community College<br/>For Board of Governors - District 2<br/>Vote for ONE</div> <div><div><input type="radio"/> R.J. Savely Jr.</div><div><input type="radio"/></div></div>                                                                                                                                                       | <div>Member for Potter-Dix School Board<br/>Vote for up to THREE</div> <div><div><input type="radio"/> Linda Sue Shoemaker</div><div><input type="radio"/> Quintin Wills</div><div><input type="radio"/> Nicole C. Rasmussen</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                      | <div>Village of Gurley Board of Trustees<br/>Vote for up to TWO</div> <div><div><input type="radio"/> Eli A. Weyerts</div><div><input type="radio"/> Jim Bush</div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                                                                                                                        |
| <div>South Platte Natural Resources District<br/>For Board of Directors - Subdistrict 2<br/>Vote for ONE</div> <div><div><input type="radio"/> Mark Halstead</div><div><input type="radio"/></div></div>                                                                                                                                        | <div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                                                                                                                                                                   | <div>Village of Lodgepole Board of Trustees<br/>Vote for up to TWO</div> <div><div><input type="radio"/> Jaime Dykman</div><div><input type="radio"/> Cindy Bondegard</div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                                                                                                                |
| <div>South Platte Natural Resources District<br/>For Board of Directors - Subdistrict 4<br/>Vote for ONE</div> <div><div><input type="radio"/> David L. Kucera</div><div><input type="radio"/></div></div>                                                                                                                                      | <div>Member for Sidney School Board<br/>Vote for up to THREE</div> <div><div><input type="radio"/> Rusty Gulbranson</div><div><input type="radio"/> Michael J. Palmer</div><div><input type="radio"/> Sarah Sinnett</div><div><input type="radio"/> Yvette Yetty Roberts</div><div><input type="radio"/> Kegan Carwin</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                             | <div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>South Platte Natural Resources District<br/>For Board of Directors - Subdistrict 6<br/>Vote for ONE</div> <div><div><input type="radio"/> Kathryn E. Narjes</div><div><input type="radio"/></div></div>                                                                                                                                    | <div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                                                                                                                                                                   | <div>Village of Potter Board of Trustees<br/>Vote for up to TWO</div> <div><div><input type="radio"/> Kendra Mitchell</div><div><input type="radio"/> Mark Monheiser</div><div><input type="radio"/> Sarah Olsen</div><div><input type="radio"/> Jerry Deines</div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                        |
| <div>Educational Service Unit No. 13<br/>District 11<br/>Vote for ONE</div> <div><div><input type="radio"/> Eric Packer</div><div><input type="radio"/></div></div>                                                                                                                                                                             | <div>CITY TICKET</div> <div><div>City of Sidney City Council Member<br/>Vote for up to THREE</div><div><div><input type="radio"/> Jeremy Lee</div><div><input type="radio"/> Brett Kerkman</div><div><input type="radio"/> Brandon Bondegard</div><div><input type="radio"/> Brock M. Buckner Sr.</div><div><input type="radio"/> Eric Pool</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div></div> | <div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <div>SCHOOL TICKET</div>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>PROPOSED CONSTITUTIONAL AMENDMENT</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <div>Member Creek Valley School Board<br/>Vote for up to THREE</div> <div><div><input type="radio"/> Lucas L. Hanson</div><div><input type="radio"/> Douglas W. Mashek</div><div><input type="radio"/> Deann Speirs</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                 | <div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                                                                                                                                                                   | <div>Proposed Amendment No. 1</div> <div><div>A vote FOR will amend the state constitution to increase the term limit for state legislators from two consecutive four-year terms (eight years) to three consecutive four-year terms (12 years).</div><div>A vote AGAINST will not amend the Nebraska Constitution, so the current limit of two consecutive four-year terms will remain in effect. State legislators will continue to be ineligible for office in the Legislature for four years after serving two consecutive terms.</div></div> |
| <div>Member for Leyton School Board<br/>District 3<br/>Vote for up to THREE</div> <div><div><input type="radio"/> Shad J. Benish</div><div><input type="radio"/> Timothy A. Jones</div><div><input type="radio"/> Samuel Schumacher</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div> | <div>Member Sidney Airport Authority<br/>Six Year Term<br/>Vote for up to TWO</div> <div><div><input type="radio"/> Nic Haas</div><div><input type="radio"/> Jesse Mueller</div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                                                                                                        | <div>A constitutional amendment to change the limit on legislative terms from two consecutive terms to three consecutive terms.</div> <div><div><input type="radio"/> For</div><div><input type="radio"/> Against</div></div>                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                 | <div>VILLAGE TICKET</div>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                 | <div>Village of Dalton Board of Trustee<br/>Vote for up to THREE</div> <div><div><input type="radio"/> James L. Schmitt</div><div><input type="radio"/> Hannah Buchert</div><div><input type="radio"/> Weston McConnell</div><div><input type="radio"/></div><div><input type="radio"/></div><div><input type="radio"/></div></div>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Sample Ballot, General Election, November 3, 2026

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| Cheyenne County, Nebraska                                                                                                                                                                                                                                                                                                                                                                                                                                            | State of Nebraska                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Publication Ballot |
| <div>INSTRUCTIONS TO VOTER</div> <div>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</div> <div>2. Use a black ink pen to mark the ballot.</div> <div>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</div> <div></div> <div>4. DO NOT CROSS OUT OR ERASE.<br/>If you make a mistake, ask for a new ballot.</div> | <div>PROPOSED BY INITIATIVE PETITION</div> <div>Initiative Measure 442</div> <div>A vote "FOR" will amend the Nebraska Constitution to provide: (1) Schools must expressly designate each athletic team or sport as one of the following based on biological sex: (a) Males, men, or boys; (b) females, women, or girls; or (c) coed or mixed; and (2) Athletic teams or sports designated for females, women, or girls shall not be open to students of the male sex. The amendment would apply to all athletic teams or sports sponsored by public schools or postsecondary educational institutions, and private schools or educational institutions whose athletic teams or sports compete against public schools or institutions.</div> <div>Initiative Measure 440</div> <div>A vote "FOR" will amend the Nebraska Constitution to authorize the enactment of laws to allow persons located within Nebraska to place sports wagers through an Internet-based platform when offered by an authorized gaming operator conducting games of chance within a licensed racetrack enclosure in Nebraska.</div> <div>A vote "AGAINST" means the Nebraska Constitution will not be amended in this manner.</div> <div>Shall the Nebraska Constitution be amended to authorize the enactment of laws allowing persons located within Nebraska to place sports wagers through an Internet-based platform when offered by an authorized gaming operator conducting games of chance within a licensed racetrack enclosure in Nebraska?</div> <div><input type="radio"/> For</div> <div><input type="radio"/> Against</div> <div>Initiative Measure 441</div> <div>A vote "FOR" will enact statutes allowing persons located within Nebraska to place sports wagers through an Internet-based platform when offered by an authorized gaming operator conducting games of chance within a licensed racetrack enclosure in Nebraska or the operator's platform provider, and regulating such sports wagers.</div> <div>A vote "AGAINST" means no such statutes will be enacted.</div> <div>Shall statutes be enacted that: (1) Allow persons located within Nebraska to place sports wagers through an Internet-based platform when offered by an authorized gaming operator conducting games of chance within a licensed racetrack enclosure in Nebraska or the operator's platform provider; and (2) Regulate such sports wagers?</div> <div><input type="radio"/> For</div> <div><input type="radio"/> Against</div> |                    |